

# **POA Annual Conference 2017**

## **Annual Conference Delegate Programme**





THOMPSONS  
S O L I C I T O R S

THE MOST EXPERIENCED  
PERSONAL INJURY FIRM IN THE UK

**SPONSORS OF THE  
HONORARY LIFE MEMBERS &  
AWARDEES PRESENTATION DINNER 2017**

Shining a light on your  
**legal services**



THOMPSONS  
S O L I C I T O R S

STANDING UP FOR YOU

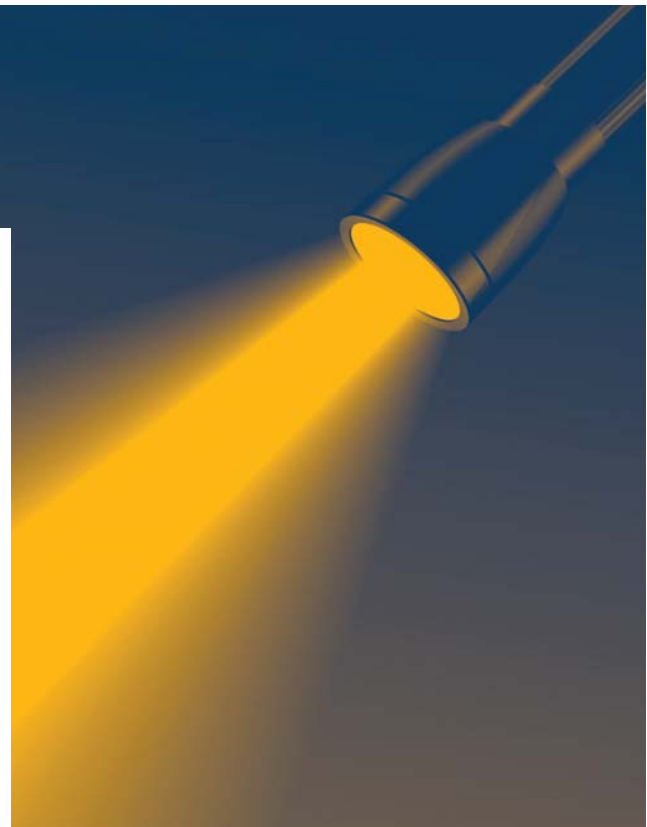


**As a POA member, you and your family get comprehensive personal injury advice and representation from Thompsons Solicitors.**

Using the POA legal service means you and your family will keep **100% of your compensation** within the union scheme – whatever the injury, however complex the claim.

Thompsons Solicitors is committed to supporting the trade union movement and is proud to stand up for POA members and their families.

**Call the POA legal service today on 0800 587 7515**



[www.thompsonstradeunion.law/POA](http://www.thompsonstradeunion.law/POA)

*standing up for you*



# Welcome to Annual Conference

## REGISTRATION

### PROMENADE LOUNGE ENTRANCE

Delegates will be required to register every day of Conference commencing from:

**08:00 on Tuesday 9th May**

**08:15 on Wednesday 10th May**

**07:15 on Thursday 11th May**

## DELEGATES TELEPHONE

The delegates' telephone will be sited in the Foyer.

## REFRESHMENTS

Refreshments are available in the Waterfront Suite. This will be signposted.

Light lunches will be available in the Waterfront Suite daily.

Water and soft drinks dispensing machines are available in the Conference Hall for delegates.

## MORNING SESSIONS

These will commence at 09:00 - 12:30 with tea and coffee breaks at 11:00 to 11:15 with the exception of Tuesday 9th May when Conference will commence at 09:30 sharp with no morning break.

## AFTERNOON SESSIONS

These will commence at 13:30 - 18:00 with tea and coffee breaks at 15:00 to 15:15 with the exception of Wednesday 10th May when Conference will commence at 14:00 and the tea and coffee break will commence at 15:15 until 15:30 and Conference will finish at 16:45.

## BREAKS

The Chair may vary scheduled breaks to manage the Conference agenda.

## DELEGATES SEATING

Delegates are reminded to be in their seats promptly to enable the Chair and Conference to proceed at the scheduled times.

Delegates must make use of all seating available on the Conference floor.

## SECURITY TEAM

Members of the Security Team will be on hand to direct delegates, observers and providers to the appropriate seating areas.

## CONFERENCE OFFICE

**The Conference Office will be located in the  
LAKESIDE SUITE  
SOUTHPORT THEATRE & CONVENTION CENTRES  
Please follow the appropriate signs**

## NATIONAL CHAIR'S CHARITY 2017

**Francis House Children's Hospice**



# EVENTS

## Monday 8th May

**18:00 - 18:45**

### **“First Time Delegates” Briefing**

Room 2 Waterfront Suite  
Southport Theatre & Convention Centre

## Monday 8th May

**19:30 - 23:00**

### **Delegates’ Get Together**

The Foyer, Floral Hall  
Entertainment: Race Night  
*Buffet provided*

## Tuesday 9th May

**12:30 - 13:30**

### **EPSU**

### **European Public Sector Union Fringe Meeting**

Room 1 Waterfront Suite  
Southport Theatre & Convention Centre  
*Light Refreshments provided*

## Tuesday 9th May

**17:35 - 18:00**

### **NCSHCS Pre Meeting**

Green Room, Floral Hall  
Southport Theatre & Convention Centre

## Tuesday 9th May

**18:00 - 19:00**

### **Small Claims & Legal Services Fringe Meeting**

Room 1 Waterfront Suite  
Southport Theatre & Convention Centre  
*Refreshments provided*

## Wednesday 10th May

**12:30 - 13:30**

### **The Institute of Employment Rights Fringe Meeting**

Room 1 Waterfront Suite  
Southport Theatre & Convention Centre  
*Light Refreshments provided*

## Wednesday 10th May

**17:00 - 18:00**

### **“Private -v- Public”**

### **National Committee for Private Sector Services Fringe Meeting**

Room 1 Waterfront Suite  
Southport Theatre & Convention Centre  
*Refreshments provided*

## Wednesday 10th May

**12:30 - 14:00**

### **National Committee For Secure Healthcare Services Lunch**

Marine Suite  
Ramada Plaza Hotel

## Wednesday 10th May

**19:30**

### **Honorary Life Members And Awardees Presentation Dinner Sponsored By Thompsons Solicitors**

Marine Suite  
Ramada Plaza Hotel

## Thursday 11th May

**07:30 - 08:30**

### **Pensions**

### **Fringe Meeting**

Room 1 Waterfront Suite  
Southport Theatre & Convention Centre  
*Light Refreshments provided*



**MONDAY 8TH MAY**

# **“FIRST TIME DELEGATES” BRIEFING**

**ROOM 2**

**WATERFRONT SUITE**

**SOUTHPORT THEATRE & CONVENTION CENTRE**

**18:00 - 18:45**

**DELEGATES  
GET TOGETHER**

The Foyer- Floral Hall 19:30- 23:00



**FRINGE MEETING**  
**Tuesday 9th May 12:30-13:30**  
**Room 1 Waterfront Suite, STCC**



**Chair Steve Gillan**

**Speaker Nadja Salson,  
EPSU Policy Officer**

**SMALL CLAIMS  
& LEGAL SERVICES**

**FRINGE MEETING**

**Tuesday 9th May 18:00-19:00 Room 1 Waterfront Suite, STCC**

**Chair – Glyn Travis**

**Speakers**

Vince Reynolds Thompsons Solicitors,  
Neil Johnson POA Legal Officer

**DELEGATES' REGISTRATION  
TEA & COFFEE DURING REGISTRATION****08:00 - 09:30****MORNING SESSION  
No Morning Break****09:30 - 12:30****Standing Orders Report****Chair, Standing Orders****Welcome Address:**The Worshipful the Mayor of Sefton  
Councillor Stephen Kermodé**10:00****Election of Scrutineers & Tellers****Acting National Chair****Appeals to Annual Conference****Adoption of Standing Orders Report****Chair, Standing Orders****ONE MINUTE'S SILENCE**

Deceased Members 2016/2017

**Acting National Chair****Opening Address****Acting National Chair****Finance Officer's Report****General Secretary****AGM of the Welfare Fund Charity****General Secretary****Adoption of Annual Report 2016****General Secretary****LUNCH BREAK****12:30 - 13:30****AFTERNOON SESSION  
Afternoon Break****13:30 - 18:00  
15:00 - 15:15****ANNUAL CONFERENCE MOTIONS****Fraternal Address**

Colin Moses - Honorary Life Member

**Final business****Announcements****General Secretary****CONFERENCE FINISHES****18:00****NCSHCS Pre Meeting - Green Room, Floral Hall****18:00 - 18:30**

# FRINGE MEETING



Democracy Social Justice Economic Efficiency Rule of Law

The 4 pillars of collective bargaining – the foundations of social justice

Wednesday 10th May 12:30 – 13:30  
Room 1 Waterfront Suite, STCC

Chair Steve Gillan  
Speaker John Hendy QC

## FRINGE MEETING National Committee for Private Sector Services

PUBLIC

V

PRIVATE

Room 1 Waterfront Suite, STCC

Wednesday 10th May  
17:00 – 18:00

Chair – Andy Darken  
Deputy General Secretary

### Guest Speakers

Jerry Petherick - Managing Director,  
G4S Custody and Detention Services

Mike Conway - Operations Director,  
Sodexo Justice Services



**DELEGATES' REGISTRATION** 08:15 - 09:00

**MORNING SESSION** 09:00 - 12:30

**Morning Break** 11:00 - 11:15

**ANNUAL CONFERENCE MOTIONS**

**Guest Speaker** 09.30

Yvonne Pattison  
National Co-Chair - NAPO

**AGM - NATIONAL COMMITTEE FOR  
SECURE HEALTHCARE SERVICES** 10:00

**AGM Guest Speaker** 10:15

Danny Angus, Management of Violence and Aggression Lead  
Merseycare NHS Trust

**ANNUAL CONFERENCE MOTIONS**

**PRESENTATIONS:** 11:45

CRONIN CLASPS & TOE BY TOE AWARDS

**LUNCH BREAK**

**12:30 - 14:00**

**AFTERNOON SESSION** 14:00 - 16:45

**Afternoon Break** 15:15 - 15:30

**ANNUAL CONFERENCE MOTIONS**

**Guest Speaker** 14:10

Tim Roache, General Secretary - GMB

**ANNUAL CONFERENCE MOTIONS**

**Announcements** **General Secretary**

**CONFERENCE FINISHES** 16:45



**DELEGATES' REGISTRATION**

**07:15 - 09:00**

**MORNING SESSION**

**09:00 - TO CLOSE**

**Morning Break**

**11:00 - 11:15**

**ANNUAL CONFERENCE MOTIONS**

**Guest Speaker**

**09:30**

Richard Burgon MP  
Shadow Prisons Minister

**ANNUAL CONFERENCE MOTIONS**

**ACTING NATIONAL CHAIR'S CLOSING SPEECH**

**GENERAL SECRETARY - CLOSE ANNUAL CONFERENCE**

# FRINGE MEETING



**Thursday 11th May  
07:30 – 08:30**

**Room 1  
Waterfront Suite  
STCC**

**Chair-**Joe Simpson

**Speaker-** Neil Johnson, POA Legal Officer



## **STANDS AND EXHIBITORS**

*The POA wish to acknowledge the contribution of the following  
Exhibitors to Annual Conference 2017*

**BHSF EMPLOYEE BENEFITS LTD**  
**CIVIL SERVICE PENSIONERS ALLIANCE**  
**FIRE FIGHTERS CHARITY**  
**HOUSE OF LOGOS**  
**LANCASTER UNIVERSITY**  
**MORNING STAR NEWSPAPER**  
**PRISON SERVICE CHARITY FUND**  
**POA EQUALITIES ADVISORY COMMITTEE**  
**POA LEARNING**  
**POLICE CREDIT UNION LTD**  
**THE CHARITY FOR CIVIL SERVANTS**  
**THOMPSONS SOLICITORS**  
**UNION INSURANCE (POA PROTECT)**



# Unlock your legal services

Free, expert legal cover  
for you and your family as  
part of your membership

 **THOMPSONS**  
SOLICITORS  
**STANDING UP FOR YOU**



POA members get free, expert legal advice for:

- Personal injury claims
- Serious injury claims
- Industrial disease
- Asbestos related disease
- Medical negligence claims - special terms apply
- Employment law - accessed via your POA branch

Family members are also covered for personal injury  
claims away from work.

Contact the POA legal service on **0800 587 7515**.

[www.thompsonstradeunion.law/POA](http://www.thompsonstradeunion.law/POA)

*Standing up for you*